



**APPLICATION FORM**  
**(ALL APPLICATIONS WILL BE REVIEWED IN CONFIDENCE)**

**DEADLINE TO APPLY IS AUGUST 31, 2010**

YLH SCHEDULE FOR 2010-11

Tuesday, October 19, 2010	Reception and Orientation (6:30 p.m.)
Tuesday, November 2, 2010	Team Building & Ropes Course
Saturday, December 4, 2010	Public Safety / Board of Education Day
Saturday, January 15, 2011	Hospital Day
Wednesday, February 9, 2011	State Capitol Day
Saturday, March 19, 2011	County Tour
Saturday, April 16, 2011	Hands On Henry
Monday, May 2, 2011	Graduation (6:30 p.m.)

Monthly programs will begin at 9:00 a.m. and end around 2:30 p.m. unless you are notified otherwise. Lunch will be provided. **Please carefully review the above schedule because ATTENDANCE IS MANDATORY.** Any student who misses more than one monthly program will not receive a certificate of completion.

**ESTABLISHED THROUGH THE EFFORTS OF:**

Leadership Henry Board  
Henry County Extension Service  
Henry County School System

Henry County Chamber of Commerce  
William R. & Sara B. Smith Foundation  
Kiwanis Club of Henry County

For any questions or concerns, please call 770-957-5786 or email: [leadership@henrycounty.com](mailto:leadership@henrycounty.com)

**\*\*\*PLEASE TURN THIS APPLICATION IN TO YOUR SCHOOL COUNSELOR\*\*\***

**You may also mail this application to:**

Henry County Chamber of Commerce, 1709 Highway 20 West, McDonough, GA 30253

**PLEASE PRINT (USE INK) OR TYPE:**

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**PERSONAL INFORMATION**

Name (Last)\_\_\_\_\_ (First)\_\_\_\_\_ (Middle)\_\_\_\_\_

Name you prefer to be called\_\_\_\_\_ Home Phone\_\_\_\_\_ Age\_\_\_\_ Sex \_\_\_\_\_

High School Attending: \_\_\_\_\_

Home Address \_\_\_\_\_

Student Email\_\_\_\_\_ Parent/Guardian Email\_\_\_\_\_

Parents/Guardians' Names \_\_\_\_\_

Your Shirt Size    Small            Medium            Large            XLarge            XXLarge

Please Circle One

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**SCHOOL EXPERIENCE**

Other Schools attended \_\_\_\_\_

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List up to five awards, honors or recognitions that you have received from the 7<sup>th</sup> grade through the present for academic, school, or community-related activities. \_\_\_\_\_

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**ORGANIZATIONS AND ACTIVITIES**

Please list, in order of importance to you, up to five school, volunteer, religious, social, athletic, or other organizations or activities in which you have participated during the last four years.

	<b>ORGANIZATION / ACTIVITY</b>	<b>GRADE IN SCHOOL</b>	<b>YOUR INVOLVEMENT</b>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____

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**WORK EXPERIENCE**

List any part-time job experience you have had, paid or volunteer, and briefly tell what it involved.

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Do you currently have a job: \_\_\_\_\_ How many hours per week? \_\_\_\_\_

Would your job interfere with your participation in Youth Leadership Henry? \_\_\_\_\_

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**GENERAL INFORMATION**

1. What goals (personal, educational and/or career goals) have you set for your future, and how do you plan to attain those goals?

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2. Tell us about a leadership role that you have had in your school, community, church, work, or family life, and tell some of the responsibilities you had in that role.

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3. As a leader in the community, what changes would you make and why?

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4. What benefits do you hope to receive by participating in Youth Leadership Henry?

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## REFERENCES

Please list the names of the two people who would be a reference for you: 1) your high school principal, counselor, or teacher and 2) any adult who knows you well, other than a parent or relative (for example, a teacher, scout leader, church youth leader, etc.).

1. Name of Principal / Counselor / Teacher \_\_\_\_\_  
Position / Title \_\_\_\_\_  
Telephone Number \_\_\_\_\_
  
2. Name of Other Adult Reference \_\_\_\_\_  
Position / Title \_\_\_\_\_  
School / Firm / Organization \_\_\_\_\_  
Telephone Number \_\_\_\_\_

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## PRINCIPAL'S AGREEMENT

(Minimum 84 numeric average is required.)

Applicant's numeric grade average is \_\_\_\_\_.

I support this student's application to Youth Leadership Henry and understand the attendance requirements of the program.

Signature of the Principal \_\_\_\_\_ Date \_\_\_\_\_

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## APPLICANT'S COMMITMENT

I understand the purposes and requirements to the Youth Leadership Henry program. If I am selected, I will **participate as required** to complete the program. I understand that any student who misses more than one of the six monthly sessions will not receive a certificate of completion at the conclusion of this year's program. I understand the minimum grade average necessary for participation in this program is an 84. I also understand that a one time fee of \$50 is required of participants (after acceptance) to help offset the cost of the program. In signing this application, I acknowledge that I understand the program requirements and I make a commitment to honor them.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

## PARENTAL CONSENT

I give permission for my child to participate in the Youth Leadership Henry program, if accepted.

Signature of Parent / Guardian \_\_\_\_\_ Date \_\_\_\_\_

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DEADLINE FOR APPLYING IS AUGUST 31, 2010.

STUDENTS WHO ARE SELECTED FOR PARTICIPATION IN THE YLH PROGRAM  
WILL BE NOTIFIED IN WRITING BY THE SELECTION COMMITTEE.

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